

260111–New Year Celebration Festival

<Greeting from Chairman NAYA>

<Recitation: Humanity and the True Way of Living>

<Prayer for World Peace>

<Sacred Ritual to Bestow the Light of the New Year Celebration>

【Masami-sensei】

- Happy New Year to everyone. Through the long years of prayers, purification, and sacred hand signs offered by the Chairman, directors, all staff, and members, everything has now been fully prepared.
- From here on, Japan will be praised throughout the world as a leading nation, a nation of love, and a nation of light—a country that is truly complete, unified, and harmonious. This is not a coincidence.
- Beginning with the staff, the daily prayers of all members—prayers offered to the land, the air, the water, animals, plants, and all existence—have gathered together as light, and Japan will undergo a great transformation.
- Both staff and members are listening to my words, and it is through your very existence that Japan will truly become a wonderful country, admired by the world.
- Even now, many people from various countries visit Japan, are deeply moved by Japan's beauty, preciousness, depth of love, and joy, and return to their own countries inspired.
- There are also many who visit the Fuji Sacred Site, feel its magnificence and the power of its light with their physical bodies, and even first-time visitors send letters saying, “I don't know why, but I feel that I have changed.”
- Therefore, the hidden virtue of the light that you have sent throughout the world through prayer—the light bestowed by Goi-sensei and the Divine World—will return to you and to the Fuji Sacred Site. The greatness of the sacred hand signs you have formed so far will surely come to each of you individually from now on.
- Your physical bodies will all become lighter than before, and your hearts, too, will no longer dwell on trivial matters. With great and expansive hearts, you will welcome the many people who come to the Fuji Sacred Site and pour love into countless individuals.
- The way you live your daily lives as you always have is already radiating the special light of Goi-sensei. It is exactly the same as the light that Goi-sensei himself delivers.
- Therefore, from now on, stand with dignity and work as vessels of Goi-sensei. It is not ourselves, but Goi-sensei who will use our physical bodies to dissolve the misfortune, unhappiness, and illnesses of many people. In this way, everyone will manifest their precious divinity, reveal the truth that all humanity is equal, and the world will move toward peace.

- As you already know, people from more than 100 countries around the world are now gathering in Japan.
- Since I live in the city center, I see many foreign visitors every day. When I do, I witness the wonderful qualities of the Japanese people—offering seats, giving directions, and performing truly admirable acts of kindness toward visitors from abroad.
- Even if the individuals themselves do not think much of it, the compassion emanating from each person's physical being is being poured infinitely into many people.

(※At this point, Yuka-sensei informed everyone that the time to begin the sacred ritual had arrived.)

- The light of 2026 has already descended with tremendous strength.
- So please consider my age. I am now 85 years old. At 85, to have such upright posture and such powerful energy is not something I say to boast, but it is truly extraordinary. And in the same way, you are all extraordinary as well.
- From here on, I will conclude by offering prayers so that many people beyond Japan, truly people of the entire world, may unite as one and live in peace.
- Thank you very much.

<Sacred Ritual to Receive the Light of the 2026 New Year Celebration Festival>

【Rika-sensei】

- Once again, Happy New Year to everyone.
- I have just heard from Masami-sensei that “the wonderful light of 2026 has descended,” and it truly makes this a joyful year.
- From now on, I would like each of you to firmly receive this wonderful, special light right where you are, in your own unique way.
- We will declare the words “I have received the light,” and then allow that light to permeate the physical body through the breathing practice, but before that, we will take a brief moment of quiet.
- As you prepare to receive this special light of 2026, I would like you to truly open your hearts and get ready to bathe in that light. Please close your eyes, listen to the music for a moment, and prepare your hearts to receive.
- Right now, here at the Fuji Sacred Site, the light is **descending**.
- Some people quietly bathe in that light to heal their physical bodies, while others pass it on to the world as people of prayer.
- Others stand as both, holding daily events, joys, and sufferings just as they are, and weaving them into the creation of the world.

- The light works of its own accord, and we respond to it of our own will. When we stand in the subtle space where “naturally” and “of one’s own accord” overlap, the honest heart is gently offered, and what is needed naturally flows within.
- Each person’s way of receiving, each person’s very way of being, becomes an act of creation, and the world is newly brought forth.

(※Explanation in English)

- Now, together with all of you, we will recite the declaration and allow the light to permeate our entire being. First, we will do a brief practice. The declaration is as follows:

“I will now receive the light of the ‘2026 New Year Celebration Festival.’”

- We will now perform the breathing practice.

Inhale, 2 · 3 · 4 · 5 · 6 · 7, hold and chant “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7; inhale, 2 · 3 · 4 · 5 · 6 · 7, hold “Shinsei-Fukkatsu-Dai-Jouju,” exhale, 2 · 3 · 4 · 5 · 6 · 7.

- Finally, everyone together will declare, “I have received the light.” Yes.

“I have received the light.”

- Yes, congratulations.

【Maki-sensei】

- Now we will form the Divine Revival IN seven times.

<Form the Divine Revival IN slowly, seven times consecutively>

- Thank you very much.

<The Past Has Disappeared ~ Dai-Jouju Sacred Ritual>

【Yuka-sensei】

- Happy New Year to everyone.

- Earlier, Masami-sensei bestowed the light of 2026, and from the rehearsal onward, I could not stop my tears, as I felt that “an incredible light is descending right now.”

- That light is truly being bestowed right now around all of you who are watching through the screen, and you, too, are enveloped in that light.

- We are being given this time because we have a great mission. We are granted this time because we have important work to do for world peace and for the sacred awakening of humanity.

- I would like each and every one of us to make full use of the light we have firmly received, erase our own past, and clearly imprint within ourselves our sacred form for 2026.
- Everyone has experiences that are “fading away.” We experience many kinds of fading-away forms: illness, accidents, bankruptcy, losing one’s job in various professions, becoming poor, things not going well, conflicts with others, being bullied—various fading-away forms are experienced by all of us.
- But we know that all of these are fading-away forms, and that once they appear, they will surely disappear. We also understand that from there, things will inevitably improve.
- This is because it is the truth and it is a fact. And yet, although phenomena appear and disappear, the past still does not vanish.
- This is because a single event can lead to distrust of people, an inability to trust oneself, suspicion toward others, fear, and increased vigilance.
- Various aspects of our lives are influenced by that event, and as a reaction to that event—the fading-away form—we end up unable to trust ourselves, unable to trust others, and unable to hold hope for the future.
- I believe many people are like this. However, we must not be among those many people, because we know that those bodily reactions, vigilance, and anxiety—the human experiences we are having—are not our true selves.
- We are “divine beings” and “beings who possess eternal life.” We are born into this lifetime in order to manifest that divinity more and more.
- That is why we must change the state in which, because of a single experience, a single fading-away form, or a single phenomenon, we shrink within ourselves, lose trust in ourselves, cannot trust others, become unable to express love, lose hope, and come to believe that we have no infinite possibilities. What must be changed first is us—not others or external phenomena.
- It is precisely because we have continued to transform ourselves so as to manifest divinity within ourselves that we can contribute to the sacred awakening of humanity.
- I have spoken at length, but now we will take a time to say, “The past has disappeared.” Although the past has of course already disappeared as a phenomenon, and everything has improved as a result on the level of phenomena, we must eliminate the thoughts within ourselves that continue to live under the influence of those events.
- In other words, we must purify and erase the bodily reactions and ways of thinking of ourselves at the very moments when, by reacting to a fading-away form, we created new fading-away forms.
- In this sense, even though the fading-away forms from past lives have already disappeared, we still need to take this time to affirm, “The past has disappeared.”
- Today, I will read from Goi-sensei’s book, *Thoughts Create the World*.

- What Goi-sensei writes here is about “letting go of attachments.” He says, “When attachments are eliminated, the life of God comes alive.”
- We are living the life of God; we are not beings who live influenced by these physical experiences. I will now read an excerpt.

The best thing is to practice seeing everything as “that which is fading away.” No matter what good things appear, no matter what bad things appear, they are forms in which karmic ties from past lives are disappearing, and they have nothing to do with who you are now. They are related to who you were in a previous life, but they are not related to who you are now. Therefore, you place them into the “Prayer for World Peace” as “that which is fading away.” When you do so, your true self begins to manifest.

When you enter the “Prayer for World Peace,” it is related both to yourself and to “eternal life.” It is related to the life that resonates eternally, and it is also related to the self who is living now. The good things and bad things that appear now, and everything that appears in this world, have nothing to do with who you are now. They are the debts of previous lives—good karma and bad karma—that appear, flow, and disappear. What has to do with who you are now is only entering into God. This is what is being said. Thoughts such as “Am I good or bad?” or “That person is good or bad” have nothing to do with the future. They are states of being bound by past karmic ties. Do you understand? Therefore, whether what appears now is poverty, illness, misfortune, a good heart, a bad heart, whether the other person is at fault or you yourself are at fault, none of that has anything to do with the future. It has nothing to do with eternal life. It only appears as a form in which the past and the karmic ties of past lives are disappearing.

- That is how it is written. I believe that who I am now is precisely reflected in the way I see, feel, and perceive things, depending on which level of myself I am connected to and expressing—whether it be the Divine Realm, the Spiritual Realm, the Astral Realm, or the Physical Realm.
- When I do so, I return to the realization that who I am now is neither the past experiences of this lifetime nor the experiences of past lives, neither good nor bad nor anything else, but simply the life of God.
- In this way, I connect with my own divinity. Therefore, when I can truly feel that “even in this physical world, the past has disappeared,” I realize that my pure, blank state of self is always here and now.
- If phenomena appear and disappear, then all the more so, as if being reborn every single day, the pure self is here today and exists in this very moment.
- And the future toward which that pure self moves is one of divine awakening, with the prayer “May Peace Prevail on Earth.”
- When I think, “That is all,” I truly believe that I can return to my completely pure self, where the past has disappeared. From now, music will be played.

- While the music is playing, if you find that you are still bound, still made small by clinging to past phenomena or events, that means you are bound by the past, holding on to it, and believing that the self living while clinging to physical-world phenomena is who you are.
- But your true self is eternal life; your true self is divine. Please look upon the pure self that comes into view—the self that realizes, “My true self has nothing whatsoever to do with such a past.”
- And through the music, I sincerely hope you can feel that “the past has disappeared (is disappearing).”
- Here, however, there is Goi-sensei’s deep compassion. Goi-sensei said, “There is absolutely no need to be bound. It is fine not to be bound. Even if you try not to be bound and yet still find a heart that becomes bound, that is also fine. In that case, simply return to the Prayer for World Peace with that bound heart just as it is.”
- Thinking “I must not be bound” can itself become a great suffering. So while relaxing with the thought “I do not have to be bound,” if you feel, “I am not yet completely pure in this regard,” it is perfectly fine to look at that as it is.
- Please come to feel, “I am pure divinity. The past has nothing to do with me at all. It has absolutely nothing to do with who I am now. My present mission is to be connected with Byakko Shinkou Kai and to live by dedicating myself to world peace. The pure self that seeks this is simply here now. That alone is enough.”
- With the feeling that “since the past has completely disappeared, there is no need to be bound by anything,” please imagine yourself becoming pure and clear. Now then, thank you.
- The past has disappeared. The karmic ties from my past lives have also disappeared. What has anything to do with who I am now is being completely one with the Divine Beings.
- Through the forms that fade away, the attachments, bindings, and rigidities that were born within me are now all being released. In truth, they had already been released.
- It is fine to be more and more free. Fine to be love. Fine to be hope. Fine to be light. Simply return to God.
- Continuing to grasp past events, clinging to them, repeatedly replaying them in one’s memory so that the emotions of that time still remain and are reenacted within—this prevents the forms that should fade away from truly fading away.
- When we eliminate binding attachments, the life of God comes alive. The life of God itself comes alive just as it is. I wish simply to acknowledge this within myself, believe it, and live accordingly.
- And now that everything has disappeared, you are more transparent, more pure, more innocent, more sincere, lighter, and more one with God. Please acknowledge this, believe in it, and find it within yourself.
- Thank you very much.

- Truly, nothing is wasted and nothing is without meaning. Everything has come forth and appeared from God's love. (Things were allowed to appear in order to be dissolved.)
- Do not grasp it anymore. Do not be bound by it anymore. Hear God in everything that appears before your eyes, accept within yourself that every scene before you is an expression of God and was perfect, and thoroughly digest and dissolve it within. The past has disappeared.
- Next, we will take time to manifest within ourselves the light of 2026, and within the state in which the past has been completely wiped clean, we will now imagine our own 모습 filled with divinity in 2026.
- Here, what I would like to share today is the "Theory of Cause Result" from Masami-sensei's writings.

※ Reading of the "Theory of Cause Result" here

[Awaken to the Wisdom Within Yourself]

You do not lack talent. Exceptional abilities in all aspects have already been built into your genes.

You do not lack a sense of beauty. A refined sensitivity to beauty has already been embedded within your genes.

You do not have a poor memory. A capacity to absorb anything has already been endowed in your genes.

You do not lack artistic sensibility. Rich emotional and artistic abilities already lie dormant within your genes. (Omitted)

You do not have poor motor skills. Remarkable physical coordination has already been built into your genes.

You are not incapable of maintaining good health. Powerful natural healing abilities have already been incorporated into your genes.

In this way, you must become aware of the fact that God has embedded great wisdom into each and every one of the hundreds of billions and tens of trillions of cells that constitute your physical body as it is now.

- That is the passage I have just read aloud.
- As you receive the light and, carrying that light, envision yourself in 2026, I would like to share one personal experience.
- When I recall this experience, which I often share in various settings, I remember an event during prayer in which I was enveloped in tremendous light and love, and my body began to tremble. Of

course, the reason such a reaction arose within me was that, while praying in the sacred space, I truly felt light and love themselves.

○Because of that, I was crying intensely; but looking back now, I deeply realize once again that this overflowing emotion—my soul trembling and my body shaking—occurred precisely because the infinite light and love that exist outside also exist deep within me, and the light and love within me resonated with the energy I felt externally.

○Even now, light is certainly being bestowed upon us, and that in itself is wonderful; yet I have come to feel anew that this experience is possible, that we receive this light and live carrying it, precisely because the same light and love already exist within us.

○Already within us, in the divinity embedded in our genes, infinite light, infinite love, infinite forgiveness, infinite abilities, possibilities, wisdom, and beauty are all already present as vibrations; yet I believe there are times when we ourselves have not fully acknowledged them or have not yet fully expressed them.

○In this year, 2026, we may vividly imagine how we wish to be, in outward form as well. That may be conveying truth to others, offering ourselves through prayer, traveling in service; or becoming more harmonious with our family, wishing to reconcile more deeply with someone with whom there has been conflict; or living joyfully without worrying about money or the next job; or wishing to move to a place where we can feel at ease about our final moments—anything is fine. I want us to truly and vividly imagine a 2026 in which we can live authentically as ourselves, and after imagining it as if it were truly happening, I want us to connect with the fundamental energy within ourselves that makes it all possible.

○For example, when we wish to reconcile with those with whom we have been in conflict, and we imagine ourselves truly doing so, within that image is the truth that such reconciliation is possible precisely because infinite forgiveness is resonating within us—thus returning to the divine power within ourselves that makes it possible.

○And when you are expressing that image, I hope you will firmly connect with the divine energy arising within you at that time, and imagine it even more fully.

○The energy of Masami-sensei's words—"There is beauty, there is ability, and there is no illness"—is truly shining in the depths of each of us. First of all, I would like you to acknowledge that within yourself and connect with it.

○Therefore, everything you imagine can indeed become possible and manifest, because those thoughts and that resonance already exist within you.

○In the past, when I spoke of "the form you seek will be realized," I loved the words, "because I am worthy of it," "because I have the worth to bring about transformation."

○This is because we are divine beings, and that wonderful life that is one with God shines within us; for the sake of that life as well, it is important to believe that what you envision truly exists within you and to manifest it in this lifetime—and above all, to first believe that you can do so within

yourself.

○ We can do this. Because we are the ones who chose this path, because we were born with the mission to awaken divine awareness and open it forth, that is why we are connected here now. Therefore, first of all, I want us to firmly reclaim within ourselves the truth that all the wishes we have desired will be fulfilled.

○ Earlier, we spoke of “the past has disappeared,” and of ourselves, now receiving the light of 2026 in a completely pristine state, wishing from our hearts to dedicate ourselves to our heavenly mission, to our divine mission, truly for the world and for humanity. In order to accomplish something so great, I would like us first to manifest, within our own immediate lives and within ourselves, the form we wish to realize in 2026.

○ It has become a little long, but during the initial time while the music is playing, please imagine what kind of self you are in 2026, manifesting divinity.

○ As you come to imagine it more and more vividly, I would like you to recall the divine resonance within yourself that makes it possible—the words of the Forty-Nine Principles of the Teachings of Light.

○ Is it infinite power, infinite health, infinite forgiveness, healing, or love?

○ Please connect as well with which energy you already possess and how that energy is blossoming, and come to the realization: “Yes, all of that energy is already fully embedded within me. It is already within me, so first I acknowledge it—therefore everything will be realized. I will absolutely live this kind of 2026.” I would like us to take such a time.

○ I will say this again and again. We have that worth, we have the power to realize it, and we have that mission—this is why we have been given this time.

○ Now then, everyone, please close your eyes, and first begin to concretely imagine yourself in 2026, manifesting divinity. Thank you.

○ Please firmly envision, here and now within this space overflowing with light, the form you wish to manifest and the future you wish to see.

○ This is by no means a mere dream—please vividly imagine the form of yourself in 2026 that you absolutely intend to realize.

○ Yes. And know that all the energy necessary to realize it already exists within you. First, receive that firmly within yourself. Before seeing it outside, first acknowledge and receive within yourself that resonance, that energy.

○ I first receive the infinite love within myself. I receive the infinite forgiveness, healing, health, light, abilities, possibilities, power, the power to believe, and fulfillment within myself.

○ Because you receive it, it becomes a magnet, and divinity manifests outwardly as phenomena from within.

○So it already exists. Please place that certainty firmly within yourself.

○That precious energy and power are resonating and overflowing within you. Because you are firmly connected there now, please fully receive within yourself the resonance that says, “In 2026, great fulfillment occurs, and my divinity is clearly manifested.”

○In this very moment when light is overflowing, please clearly feel that it exists within you. Yes, thank you very much.

○Now, with the feeling that the energy you have connected with and the form you have envisioned have all been fulfilled, please chant strongly three times: “All is perfect, nothing is lacking, Dai-Jouju.”

○Those of you joining through the screen need not speak aloud; it is fine to say it in your heart.

○After chanting together three times, finally clap your hands on counts 1, 3, 5, and 7, and the New Year Celebration ritual will be complete.

“All is perfect, nothing is lacking, Dai-Jouju.” “All is perfect, nothing is lacking, Dai-Jouju.” “All is perfect, nothing is lacking, Dai-Jouju.”

<Hand claps on counts 1, 3, 5, and 7>

○Yes. Congratulations. As Masami-sensei truly said, because each of you has firmly manifested and imprinted within yourselves the wonderful light of 2026, this will become a splendid year for all of you. And for that very reason, let us shine our divinity even more brightly and work together throughout this year for humanity and for the awakening of the sacred.

○Thank you very much. Everyone, congratulations.

【Masami-sensei】

○Dear members, greetings to you all, and Happy New Year. I am still in very good health. I have passed the age of 85.

○Even so, I have fractured my legs in the past and fallen many times, breaking bones again and again, but I have never worried about it at all. I simply thought, “I will walk as much as I can,” and once I began walking, I found that I could walk more and more.

○This is neither boasting nor pride at all. When I was young and my parents were still alive, I was told that I went to doctors almost every day, but through my own belief, I used my own consciousness to properly heal my broken legs and walk again. Beyond that, together with all of you, I have walked throughout Japan to purify the land for the sake of world peace, bringing happiness to everyone. That light of life spreads throughout the world, and wherever we have moved and wherever we have formed the sacred signs, the signs formed by all of you members have spread across the entire world. Therefore, the world will surely become peaceful.

○There are indeed places where war still exists, and there are countries facing many problems, but in that sense Japan is a nation of great harmony and peace.

○I am convinced that this is because there are so many members. Through your prayers and sacred signs, and through the presence of those who come to the Sacred Site of Fuji, your prayers and signs resonate not only for yourselves but for Japan and for all humanity. For this, I am deeply grateful for your very existence.

○Because all of you are here, and because you take the precious time to come to the Sacred Site of Fuji, and even those who cannot come but diligently form the sacred signs and pray in their own homes, that power and light reach the entire world.

○Therefore, everyone, this year Japan will be respected by people all over the world. As was already the case last year, people from more than 100 countries have been gathering in Japan.

○I have heard countless times through friends and through the experiences of people around me the words, "Japan is wonderful. Japan is peaceful." I had forgotten to share this with all of you today.

○Thus, each and every sacred sign you form and each prayer for peace is a great treasure that has supported Japan to this very day.

○Please live with a broad heart, holding your head high yet remaining humble, and continue to live in this way throughout your lives.

○I am about to turn 86. I can walk on my own. I think everything through by myself.

○I believe there is no one I can rely on except myself, so I live as independently as possible, taking responsibility for myself so as not to trouble others, not to trouble my husband, and not to trouble my daughters. I hope all of you will also take this as encouragement and continue to do your best.

○The peace Japan enjoys today is thanks to the hearts, beliefs, and sacred signs of each and every one of you who are here now and who pray.

○If you were not here, I would not be here either. Truly, dear members, thank you very much.

○I cannot die yet. I have no intention of dying, and I can still walk on my own and purify anywhere. I wish to live together with all of you.

○For the peace of Japan, peace will spread to the world from Japan. Japan is the central nation. Your very existence is precious.

○Today, those who could not come to the Sacred Site of Fuji but prayed while watching on television (YouTube), remembering this in their own ways and from their own positions, their light has also reached me.

○Therefore, I am grateful for your existence. Let us continue to work even harder for world peace. Thank you very much for today.

<Closing>