

Sunday-July-5-2026_English_Fuji Sanctuary Grand Ceremony

《Greeting by President Naya》

《Greeting by Yuka-sensei》

[Yuka-sensei]

Good morning, everyone. Thank you very much for participating in the July Grand Ceremony. This morning, before the ceremony began, I took a walk by the natural memorial garden and offered prayers there.

As I prayed, the sense that the dawn of the Divine Resurrection is truly close at hand resounded powerfully from within me, and I received a great conviction that today's July Grand Ceremony, too, together with all of you, will carry out a work that becomes a great step toward that dawn.

And yet, in the real world and society of today, there are confrontations between nations. Precisely because nations exist, all sorts of situations and present conditions lie before our eyes. And because of them, the movement of many people falling into confusion, anxiety, and worry seems, if anything, to be accelerating.

It may sound ironic, but there is a saying: "The deeper the darkness, the farther the light reaches and the more clearly it is seen."

On the way toward the dawn of the Divine Resurrection, there are truly regrettable situations of darkness happening at this very moment. But precisely because of this, we now become one and become a great, dazzling light. It is a light like the sun.

Just as the sun shines upon the earth, by performing each one of the Byakko practices together with all of you today, that great light is gathered together, humanity's awakening to its divinity is called forth, and we draw one step closer to the dawn. I feel that today holds such a great work within this world that appears to be in darkness.

When I read the passage in Masami-sensei's manuscript which says that the light of all your prayers and INs up to now, and the light of the prayers and INs of all people of the past, never disappears but continues to shine on and on, I too was filled with truly deep gratitude.

In today's July Grand Ceremony, we will carefully perform, one by one, each of the truths and practices that have been brought down to Byakko Shinkou Kai until today.

It seems to me that when we enter deep into the depths of our own life today, through our divinity entered deeply, deeply within, we can work today as a great vessel—that is the sense I have.

Into that vessel, with the feeling of placing, one by one, the light of the prayers of those of the past—those who have already passed on, and who earnestly practiced every truth brought down in their times—let us perform today's practices together.

There, past, present, and future have no boundary between them—that, I believe, is what the Seat of Mu-kyoku (the Ultimate) truly means—and we become vessels, taking the light of the lamps that our predecessors lit there, one and then another, entirely into our own divinity.

Through this, each one of us shines an ever greater light upon every region of the country and upon the whole world. When that light is gathered together, it becomes a great awakening and becomes the dawn of the Divine Resurrection. That is the ceremony we will now perform together with all of you.

Today, together with you, let us pray each practice steadily and wholeheartedly. Each time, we take entirely into ourselves and release the light of the forerunners who prayed that practice in the past and left their light there. And we would like to deliver a great light into the hearts of the people around the world whose hearts have fallen into darkness—those in whose hearts suffering is spreading and who feel there is no salvation.

Thank you very much again today, everyone.

《Chanting of "How Man Should Reveal His Inner Self"》

[Yuka-sensei]

I would like to confirm once again, together with you, the section called "Points" in the booklet.

For humanity to illuminate one another becomes possible for the first time when we firmly practice and live the truth written in this teaching, "How Man Should Reveal His Inner Self."

When faced with the unreasonableness, unfairness, and suffering that occur in this world, we do not merely pity them or feel sorry for them; we dive into a much, much deeper place and cast light from the state of consciousness that is one with all things (the state of seeing all within oneself). To do that work, we must first firmly ground the truth within ourselves—otherwise it cannot be done.

Good and bad alike—seen from God's perspective, all is perfect. Through that deep gaze, and with love for humanity, please chant the truth of "How Man Should Reveal His Inner Self."

< Chanting of "How Man Should Reveal His Inner Self" >

《Prayer for World Peace》

[Yuka-sensei]

Now, everyone, please pray with the feeling of entrusting everything to the divine beings. And please feel that what lies in the innermost depth of the resonance of that prayer is the energy of "All is perfect, nothing is lacking—great accomplishment."

As I mentioned earlier, we become the great vessel itself. Receiving firmly into that vessel the light of the divine beings, becoming a completely fresh vessel of peace itself, and becoming entirely one with our own divinity, let us offer the Prayer for World Peace.

Within that light, the more we hold within our divinity that "all is perfect, nothing is lacking—great

accomplishment," the more the light of all the prayers offered in the past is also gathered entirely into our vessel. Holding that image, let us deliver light to the world.

< Prayer for World Peace >

《Main Program: "Illuminating One Another – Jinrui Soku Kami Nari (Humanity Is God)"》

[Rika-sensei]

Everyone, once again, thank you very much for participating in the July Grand Ceremony today.

We now move into the main program. The theme of this main program is "Illuminating One Another – Jinrui Soku Kami Nari (Humanity Is God)."

As written in the greeting texts, when we go deep, deep into our own inner depths, there we can truly touch the one place before self and other divide—the place of the source that Yuka-sensei spoke of (the Seat of Mu-kyoku).

Because that is something very difficult, I thought that if I spoke a little about what it actually means and how it actually feels in daily life, in the experiences of my own life, you might be able to perform this main program with deeper awareness. So please allow me a little of your time.

Just like all of you, I too, day by day, live with all sorts of emotions, inner conflicts, sufferings, shortcomings, ego, human relationships, child-raising, and questions about what direction to take in my work—worrying and wavering. My days have been walked side by side with such struggles, and I live each day in that way.

But within that, if I ask what is different from the way much of humanity lives, it is probably this: within this suffering and all these complications, the moment when light falls upon me is prayer. When I turn my consciousness toward God, the light of my true heart flows into my surface consciousness, the various emotions of daily life gradually grow quiet, and through prayer I am untied from all sorts of things, healed, filled with love, and able to move forward again.

So when our consciousness turns toward God, turns toward prayer, it is carried out as the practice you all perform as well: "the fading-away process and the Prayer for World Peace."

Recently, in addition to this, there is something I have been led to realize. It is that the presence of the fellow travelers walking this path together with me has, since the beginning of this year, drawn remarkably close.

That is probably thanks to—as I also mentioned at the Video Prayer Gathering—the greatly increased opportunities to encounter, through the prayer cards, the figures of all of you who, while in the midst of various difficulties, do not cry out "help me," but hold them quietly, embracing them, and still pray, still believe—your truly single-hearted figures striving to grasp your divinity.

When I touched those figures, I felt exactly the same gaze of love and the same resonance of prayer as when I myself was facing God and offering prayer.

In other words, there is the vertical divinity of the connection between oneself and God; and there

is the horizontal—people living in all kinds of environments and circumstances, each with a different role and standpoint. Yet when I touched the figures of those who, beyond all that, as fellow travelers who have received their heavenly missions, transform it all into prayer and strive to make their lives shine, I truly received from all of you so much love, divinity, courage, hope, and faith—just as much as when the vertical divine beings shine light upon my true heart. Recently I have been experiencing tremendously that the vertical light and the horizontal light are the same.

The other day, after the Video Prayer Gathering, I again joined a gathering of the prayer cards. There, too, truly wonderful words were overflowing—I would almost like to share them all. My own tears overflowed. Each person spoke, right there, the words they themselves had chosen. And they spoke not of mere surface words, but of the moment when they took those words in deeply, prayed them through, and saw the divinity of another. That gaze is God itself; it is divinity itself.

People who have touched the teachings of Goi-sensei and Masami-sensei of Byakko Shinkou Kai have risen to this height: each one sees through to the divinity of self and others and reveals it. Illuminating others does not end with illuminating oneself: with that gaze of love the other is illuminated, and it returns again and illuminates oneself—there is this tremendous circulation.

In my own case as well, since the beginning of this year, various illnesses of my children came one after another. To share a recent story: my son developed facial nerve palsy—suddenly, the right side of his face stiffened and stopped moving. At first, as a mother, I was moving in tremendous anxiety and fear, searching the internet for how it could be cured and which hospital could cure him.

But one night, after my son had fallen asleep, as I massaged him and prayed, I found I could slip gently into his body.

What I felt while inside his body—what was happening within—was nothing but love. Each single cell, life itself, was working within my son, radiating its utmost love, its utmost harmony, and the utmost radiance of life. The moment I melted into that divinity, in that instant, all my anxiety was released from me.

The anxiety was released almost amusingly well, and I came to a conviction so strong that I felt: even if this were to continue for his whole life, I will be all right, and my son will be all right.

Then, as I looked upon his divinity with that sense of security, even though his face was stiff and his smile unlike his own—even though he looked like a completely different person—I found myself feeling, "What a radiant life he is shining forth!" Not by straining to make an effort, but naturally, I was able to let go.

At that time, what it truly means to melt together was this: he drew out my divinity. And he, too, when I illuminated him in that way, gained a sense of security and became able to go to school naturally; and even though the smile he wished for did not come out, he became able to spend his daily path cheerfully all the same. When I saw that figure, I felt: we are illuminating one another—this is what it means to illuminate each other's divinity.

When the other cannot believe, you believe. When you cannot believe, someone is illuminating you from behind. There was so much love. When I was struggling, my family and the sensei supported me with the gaze of love. When I noticed, love had been overflowing from the very beginning.

In such daily life, how much we are being illuminated in places we do not even know, and how much we ourselves are illuminating! This is the beautiful mutual illumination of divinity—the mutual illumination of Jinrui Soku Kami Nari.

Therefore, today, I would like to face each practice with the conviction that here I am being illuminated by all of you, and that I am illuminating; and that this circulation is always being carried out within love, together with God and with others. Thank you very much.

《Chanting of the Declaration of Ware Soku Kami Nari (I Am God) and the Ware Soku Kami Nari IN》

[Rika-sensei]

Now, everyone, as our first practice, let us chant the declaration of Ware Soku Kami Nari and form the Ware Soku Kami Nari IN once together.

Not as the self within the surface appearances and circumstances, and within the hardships and sufferings that arise from them, but as the self that is divinity itself, always existing in the stilled depths of the heart—in the state of being completely one with that sacred self, let us chant the declaration of Ware Soku Kami Nari and form the IN.

《Chanting with the Breathing Method》

[Rika-sensei]

First, let us bring our awareness back to the breath. Through breathing, we live and are kept alive.

With each breath drawn in and each breath released, let us deeply feel that we are life that is being kept alive, and that this body has been given to us.

Feeling that the individual self and the Great One are connected and communing through this breath, and are one, let us carefully perform the chanting with the breathing method.

<Chanting with the Breathing Method>

《Chanting of the Declaration of Jinrui Soku Kami Nari (Humanity Is God)》

[Maki-sensei]

Now, everyone, please chant the declaration of Jinrui Soku Kami Nari with the awareness of delivering it to yourself and to humanity. You are welcome to chant it silently in your heart.

Feel the light and the divinity existing deep within yourself, feel the stillness, and from there receive the fact that you have been connected as one with the Great One, with all things.

Precisely because we chant it in that state of mind, the divinity in our own depths shines and is drawn out; and at the same time, we come to understand that the essential divinity behind all fading-away appearances is what the human being truly is.

As we enter toward the source, each of us becomes a being that illuminates the world with a quieter, purer light. Feeling this, please chant the declaration of Jinrui Soku Kami Nari.

< Chanting of the Declaration of Jinrui Soku Kami Nari >

《Chanting of Jinrui Soku Kami Nari (Three Sets of Seven Times)》

[Maki-sensei]

Everyone, we will chant Jinrui Soku Kami Nari in three sets of seven times each. Those who cannot chant aloud, please chant in your heart.

The various conflicts and divisions now arising in the visible world are moments in which the fading-away forms of the past are appearing—and, at the same time, moments in which divinity is trying to appear.

The chanting of Jinrui Soku Kami Nari is a declaration that each and every human being is a sacred, divine existence, and it is a chanting that calls forth that awareness in humanity. Let us chant it together with focused consciousness. Thank you very much.

< Chanting of Jinrui Soku Kami Nari (Three Sets of Seven Times) >

《The Otodama (Sacred Sound) of Jinrui Soku Kami Nari》

[Maki-sensei]

Everyone, we will now voice aloud the otodama of the usual Jinrui Soku Kami Nari IN, letting it resound through space. Here we will not add the hand movements; we will do the vocalization only. We will proceed by pausing with each breath. Thank you.

Through the resonance of the otodama, we offer to humanity the truth of Jinrui Soku Kami Nari. For the people who cannot yet fully understand it through words, having them feel this resonance becomes very important.

Holding the awareness that through the otodama all boundary lines vanish and everything becomes one, please voice each sound of the otodama with care.

< The Otodama of Jinrui Soku Kami Nari >

《The Jinrui Soku Kami Nari IN》

[Maki-sensei]

Now we will form the Jinrui Soku Kami Nari IN once. Please declare "Jinrui Soku Kami Nari" and then form the IN. A small voice is fine for the declaration.

Please take firmly to heart Masami-sensei's words that this IN passes through to Heaven, reaches

the divine world, and continues to work as light in the earthly world. The IN we are about to form is not formed by this physical self alone: it is formed firmly connected with the divine world, and precisely because it is connected as one with the divine world, it works as light. Holding that awareness, please form the Jinrui Soku Kami Nari IN once, together with the vocalization of the otodama.

< **The Jinrui Soku Kami Nari IN** >

《**The Jinrui Soku Kami Nari IN with the Breathing Method**》

[Maki-sensei]

Within the oneness and the circulating light felt through the six practices so far, as we who illuminate one another become one with humanity, and while receiving the power, the workings, and the protection of the divine beings, please feel within your own breath that you, humanity, and all things are illuminating and being illuminated.

Within that resonance, as the conclusion of the seven practices, please form the Jinrui Soku Kami Nari IN with the breathing method.

< **The Jinrui Soku Kami Nari IN with the Breathing Method** >

《**Prayer of Awareness of One's Own Divinity**》

[Yuka-sensei]

Everyone, up to this point you have performed, one by one, the ultimate truths on this earth—in prayer, in kotodama, in otodama—and you have truly offered your whole body and soul to this July Grand Ceremony today. Thank you so much.

Under the theme of "Illuminating One Another," we have performed this ceremony this time focusing on "Jinrui Soku Kami Nari," as one step toward the dawn of humanity's Divine Resurrection. And what I feel here is that the story Rika-sensei shared at the beginning about her son still resounds deeply within me as well.

That each of us is originally divine. That we connect with one another at that deep place. By connecting with the person before us from the deep place of our own divinity—from the place where we are originally God—we clearly illuminate the divinity overflowing within the other, the God within the other. And the other, too, illuminates it in turn, while the self that is watching is also God itself. In daily life, we illuminate each other's divinity in this way, keep seeing it, acknowledge one another, and remain connected—I was able to feel this vividly as an image.

There is no boundary line there. There is no boundary between self and others. There is no longer any boundary between self and the gods. And between myself and my fellow travelers—including those who have already gone on to the divine world—there is no border whatsoever. What is within me is the very resonance of God, light itself.

The people who can understand this truth of Jinrui Soku Kami Nari, the truth of Byakko Shinkou

Kai, are still very few on earth. Far from understanding it, those who put it into practice and perform it as a discipline are truly limited.

Within that, to practice this truth in daily life in this way, to gaze upon each other's divinity in daily living, and to bring light to that divinity—the people who can truly do this are still very, very few upon this earth. And precisely because they are so few, our making our divinity shine within that deep darkness delivers the light of truth so very far.

Let us now take a few minutes to be aware of our own heavenly mission—that today we have once again been allowed to do this work—and to offer gratitude for it.

During this time, please also hold the awareness that we are always one with our Guardian Divinities, with Goi-sensei, with the spirit host of the Great Light, and with the Universal God.

In this very moment, together with all of you, while being aware of our own divinity, we illuminate the divinity of others. Let us take time to offer heartfelt gratitude to our own divinity, which for this hour and more has kept shining upon the earth the light that humanity is originally, each and every one, God; and to ourselves, who have been one with our own divine beings.

And within that, please spend this time treasuring the fact that—as I said at the beginning—into the vessel of divinity of each one of you, you took in the light of the gods, the light of your fellow travelers, and all the light, and released upon this earth the wonderful light of Jinrui Soku Kami Nari.

<Prayer of Awareness of One's Own Divinity>

《Prayer of Illuminating One Another》

[Yuka-sensei]

Just now, going truly deep, deep within yourself, I believe you were able to feel powerfully the self that is divinity itself, God itself. Precisely because it follows this precious practice performed in earnest, it has surely been a time in which you could clearly feel that light and offer your gratitude.

Next, we enter the Prayer of Illuminating One Another. We have so many wonderful fellow travelers, all over the country and all over the world, who performed this practice today. This time, let us hold the image that the light of each one of them becomes like a great sun—all of it becoming one and illuminating the humanity of this earth.

Most people still cannot awaken to this truth, cannot notice that they themselves are God, are divine. But this tremendous gathered light of ours will once again deliver a great light into the hearts of humanity and illuminate them. Let us take such a time now.

After this light has been shed, from among humanity one person, and then another, will awaken to divinity; here and there, light will shine out from among them, and those lights will again illuminate one another—and that will become the dawn of the Divine Resurrection. That is what I feel.

So, at the end, let us once more gather our great light together and deliver it toward humanity.

Humanity is originally God itself. Beyond national borders, beyond religion, ethnicity, and conflict, just as we now see one another, may all come to see the God in one another—that is the light we would like to deliver.

< **Prayer of Illuminating One Another** >

《**The Divine Spark IN**》

[**Yuka-sensei**]

Everyone, thank you so very much. I feel right now the resonance of the divine beings expressing deep gratitude for your work.

I feel anew that being allowed to work in this way is not only the joy of our own divinity, but has also become the joy of the divine beings.

As the very last part of today's ceremony, we will form the Divine Spark IN.

As it has been throughout this whole sequence: we do not grasp the phenomena that appear. We do not grasp the visible sufferings and sorrows. We are seeing the essence that lies behind them—"All is perfect, nothing is lacking—great accomplishment." We are seeing the divinity of each person behind the phenomena.

We are not looking at nations. We are not looking at religions. We are not looking at skin. We are not even looking at actions. Continuing to see the resonance, the light, the love, and the harmony of God that lie behind them—seeing that divinity alone—let us once again form the Divine Spark IN toward all humanity.

< **The Divine Spark IN** >

Congratulations on the great accomplishment. Thank you very much.

《**Talk by Masami-sensei**》

[**Masami-sensei**]

Greetings to you all. Having listened from beginning to end to your precious prayers and to your talks, my heart is now deeply moved.

The prayers of you members, and the INs. I am always moved by, and always grateful for, the height of heart of you members—people of so many countries seeking to become one beyond national borders.

You have all been drawing steadily closer to the point where everyone is equal, everyone is happy, letting your lives shine, and where we can behold you living vibrantly up to the very last moment of death.

I am always moved by, always grateful to, and always rejoicing from my heart in you members who, step by step, draw nearer to Heaven and express Goi-sensei's teachings just as they are in your words, deeds, and actions.

Goi-sensei can do it, but I alone could never, ever change this earth. Together with me, each and every one of you has truly prayed the Prayer for World Peace together, and has continued it all along. Even in illness, even in hospitalization, even in injury—in every sense, that prayer has been there throughout.

We have the truly wonderful Prayer for Peace bestowed on us by Goi-sensei, and the IN that draws out our own true heart and becomes a great power; and so, together with that joy, I am still in good health.

I am not yet bent over. I walk briskly on my own two feet, by myself. I still rarely ride in a wheelchair. So, after all, through one's own consciousness and gratitude, I feel for myself that I am healthy; and thanks to Goi-sensei, and to the prayers and the light of all you members, I am still living in good health like this.

To live together with you, to form the INs, and to form the INs for the sake of many people, for their happiness, and so that suffering may disappear—this is my joy.

Today, once again, in this joy of forming the INs together with so many members and spending this day together, there is no suffering or pain whatsoever.

I myself am past 85, and still I walk in good health on my own two feet. My posture is straight; I am not yet bent. I discovered for myself that with effort and with consciousness, one can continue to keep it so.

But everyone, each of you has your own way of living, so this is not everything. However much your heart may suffer, even if your body cannot walk, it is with the will to walk that human beings have walked. You are being kept alive at the same time, just the same as I am.

I feel truly grateful and honored for this moment of living together with such members, with so many people.

From here on as well, together with you, we will make this country of Japan, and the world, one. Beyond national borders, all humanity—whether Black, White, or Asian, whatever race or people they may be—is all connected as one beyond national borders. The joy, the deep emotion, that we have at last drawn near to that point is now enveloping my whole body in light.

This too, I believe, is the result of being together with you, praying together with you, and continuing to give thanks together with you in this way.

Let us meet again. This world still continues. The world—the universe and the earth—will keep changing in many ways. And so, in such a world, humanity will reach the point where, beyond national borders, all are one. Every person, including those who suffer, helping one another, rejoicing with one another, wishing happiness for one another—I wish to keep holding, to the very end, this joy of being kept alive.

The joy of being kept alive together with all of you is the memory of my lifetime. With deep gratitude for having been able to spend today together with you here at Fuji Sanctuary, I will end

my talk here.

Your existence is truly precious, and it gives light, joy, and happiness to so many people. I ask for your continued support in the days to come. Well then, everyone, farewell and be well.

《Talk by Yuka-sensei》

[Yuka-sensei]

Everyone, thanks to you, the July Grand Ceremony has safely come to its completion.

As Masami-sensei just told us: truly praying together with all of you, forming the INs, and—step by step, perhaps little by little—truly drawing closer to the world we wish for. And the tremendousness of this work: our prayers and INs, even after we leave this earth, their light continues to shine. It remains forever.

Our work of today will continue to shine light upon this earth from now on as well. Therefore, the day will surely come when humanity awakens to its own divinity and lives accordingly.

As Masami-sensei tells us, the fact that that day is drawing near is thanks to the work of all the members up to now, and to the work and the INs of the members of today.

So, though I repeat myself: please be grateful for and aware of this tremendous mission of yours, praise one another, and with that, let us bring today's July Grand Ceremony to its close.

In her greeting text, Masami-sensei says: believing in the divinity of humanity that lies in our depths, and continuing to send light to that divinity—humanity is originally the life of God; humanity is originally light; humanity is originally one....

Who will truly create this world now? How shall it be created? The answer, I believe, lies entirely within this July Grand Ceremony, and the light of its practice will remain in the felt experience within each of you. I am convinced that the light will reach the divinity of humanity.

Everyone, congratulations on this day. And please continue your work so that, for the sake of humanity, Jinrui Soku Kami Nari may truly be shone upon this earth and brought down to it. Thank you very much.

End