

[In Order to Be Interconnected in the State Where Everything Is Perfect]

◎ The World of “Everything is perfect, nothing is lacking, and greatly fulfilled!”

Having practiced the ‘Prayer for World Peace, seeing all as a fading-away form’ around the clock, and having daily carried out the ‘practice of manifesting divinity in ourselves’ and the ‘practice of finding divinity in the world we perceive through the five senses,’ we have now actually come to live the Koto-dama of “Everything is perfect, nothing is lacking, and greatly fulfilled!” as our very own consciousness.

To reach this point, we — while basing our lives on the way of living described at the beginning — have always prayed for the complete peace of the world and the divine revival of humanity, formed the INs that were brought down whenever we found time, and spent our days mindful of ‘the continuation of unhurried breathing’ so as to bring our breathing, from waking in the morning until sleeping at night, closer to the breathing of the Universal God.

As a result of steadily and tirelessly accumulating such daily efforts for decades, we have now come to acknowledge 100% that we ourselves are ‘divine beings living with One Drop of the Universal God’s Light.’

And as a further result, we have come to fully understand ‘the true reality of all things in the universe’: that not only ourselves but all beings exist by divinity, live by divinity, and are sustained by divinity.

◎ The Dualistic View of Our Cells

The workings of such divinity can be observed, to take the most familiar example, in the life activity of the cells within our bodies.

Everyone who lives with a physical body experiences illness and injury in the course of a long life. In the past, whenever we went through such experiences, we naturally wished, “I hope I get better soon.” What we clearly understand now is that this was not the recognition of divinity, but the recognition of dualistic conflict.

We looked only at the surface state and recognized it as a state of disharmony. We recognized it only as “a bad state,” “an undesirable state,” “a state we wish were not so.” That is precisely why we thought, “I hope it heals quickly,” “I hope I get better soon” — without realizing that this itself was a thought-habit of the world of karmic thoughts.

We were unable to see the state of illness or injury as the best and highest state. We regarded that situation as unpleasant, and even loathed it. Through those thoughts that saw it as a bad state, we sometimes sympathized with those around us, hindered the best and highest workings of our own cells, and even postponed the time of complete healing.

◎ The Divine View of Our Cells

From today onward, we will never see the state of illness or injury as a bad state. For we have come to know that such a state is ‘the best and highest state,’ in which our cells are working while doing their utmost. Though our former selves did not understand it, at every moment the cells have been working, showing the figure of supreme love (the working of God).

At no moment were the cells ever in an imperfect state. What appeared imperfect was nothing more than our own mind’s disharmony projected onto ‘our thoughts about the condition of the physical body,’ grasping only the surface through one-sided dualism and unilaterally seeing it that way. At all times, the cells were doing their best and continuing to work toward harmony.

In their original nature, the cells — free of deficiency and excess, free of rapid aging and impaired growth — have continued to fulfill the workings of life, maintaining a perfectly harmonious state at all times while gently maturing. Yet we, through a one-sided way of looking from the outside, saw this in a distorted way

and even hindered the perfectly harmonious workings of the cells.

(※There were also cases of being born in such a condition from birth, for the purification of karmic causes and effects from past lives or of successive generations of ancestors; yet even then, the cells were carrying out their perfect work.)

◎ Human Relationships Seen from the World of Divinity

The reality of these workings of the cells is merely one example of how this world is sustained by divinity. The same working, so to speak, can also be seen in human relationships.

The sight of two people attuning their wavelengths as one and deepening their exchange; the sight of two people detesting and clashing with each other; the sight of one fleeing and the other pursuing; the sight of someone unilaterally closing their heart and withdrawing; and the sight of many people joining their hearts and praying forth the perfect harmony of the Earth — each of these is the complete and perfect figure of that moment, and none of them is a state to be criticized, condemned, or judged through a one-sided way of looking at things.

Every human relationship appearing in this world at this very moment is, just as it is, ‘a necessary, inevitable, and perfect state heading toward the great harmony of the future.’ The consciousness that can see it this way is none other than the consciousness of divinity.

It is precisely people who can see the world in this way that heaven is now seeking. The state of our evolution of consciousness is being monitored from heaven. And when someone who has come within one final step is found, a great light of mighty support is poured in from the heaven deep within their heart, and that person reaches awakening all at once (in an instant).

◎ When the Within Is Attuned, the Without Is Attuned

In order to arrive there, before anything else, what is important is ‘to refine “the purity of the recognition of I am God” up to 100% (to make it a state free of impurities).’ We see the egos that try to protect themselves or justify themselves behind armor as fading-away forms, and entrust them to the Guardian Deities and Spirits. Then, though some may be quicker and some slower, everyone returns to the consciousness of divine oneness.

When we reach such a state of mind, we come to see nothing but ‘the workings of divinity’ within our own heart and body. When a person thus finds the perfect figure in their own life activity and lives regarding it as a matter of course, that person projects ‘that perfectly harmonious self-recognition’ onto the five senses, and comes to see “Everything is perfect, nothing is lacking, and greatly fulfilled” in the outer world as well.

Just as a person who cannot forgive and love themselves cannot truly forgive and love others, a person who cannot find perfect divinity in themselves cannot find divinity within and without the physical body perceived by the five senses.

That is precisely why we need to establish, before anything else, 100% purity in our own recognition of divinity. This is nothing other than the act of polishing and elevating ourselves, to be carried out in parallel with the daily ‘Prayer for World Peace, seeing all as a fading-away form.’

◎ Toward a World Where Nothing Is Not Divine

Earlier in this text, it was mentioned that no matter what situation the cells of the physical body may now be in, they are showing the best and highest figure at that point in time. In the same way, no matter what destiny we ourselves may now be in the midst of, we are living the supreme moment of each occasion.

The consciousness that can see things this way is none other than ‘the consciousness of divinity.’ We see divinity in every being. We see the workings of divinity within all things.

As a result of tirelessly continuing the ‘Prayer for World Peace, seeing all as a fading-away form,’ we found that, before we knew it, we had shifted into ‘a world where nothing is not divine.’

On Saturday night, we who live in such a world of divine oneness will make it a day to share the divine perspective with the whole of humanity through forming the IN and praying together. Those whose schedule permits are welcome to join.

Program for the Day

[Opening Remarks]

GYOUTEN: Hello, everyone. We will now begin the Saturday night program, ‘A Day Interconnected by Divinity.’ Today, as mentioned in the announcement email, we will make this a time to resound forth ‘the divine perspective’ — the perspective that can see that not only we ourselves, but all beings, exist by divinity, live by divinity, and are sustained by divinity — in order to share it with the whole of humanity.

Now, to begin, we will offer the Prayer for World Peace in Japanese and English.

1. Prayer for World Peace

GYOUTEN: Now, let’s begin.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.

Nippon ga Heiwa de ari masu you-ni.

Watakushi-tachi no Ten-meï ga mattou sare masu you-ni.

Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.

May peace be in our homes and countries.

May our missions be accomplished.

We thank you, Guardian Deities and Guardian Spirits.

2. Time to Share the True View of the Universe

GYOUTEN: Thank you very much. Next, we will make this a time to share ‘the true view of the universe’ as seen from the divine perspective — the consciousness that naturally looks out over “the fact that everything in the great universe is advancing toward complete harmony.”

What I would like to confirm first is that this great universe, brought forth by the Universal God, is operated from corner to corner by ‘the Law of Great Harmony and Evolution.’

And the situation of each star at any given time shows an aspect corresponding to ‘the collective average of the consciousness level of the humanity living on that star, who have each been given a share of the Universal God’s heart.’

Therefore, on a star where the humanity living there has made the Universal God’s heart their own heart and everyone is working together in harmony and cooperation, infinite evolution is being fulfilled moment by moment, and there we can see an aspect of great harmony. On the other hand, on a star that has not yet reached that stage, the self-centered thoughts of the humanity living on that star collide with one another, and seen from the outside, it appears at first glance to present an aspect of disharmony.

Then why is it that, in “the worlds of the stars in the universe” and in “the heavens and earths of different dimensions,” there unfold “situations where an advanced divine civilization has progressed” and “situations where it has not”?

It is because not all stars were born at the same time, and because when cosmic humanity migrates to a new stellar world or starts a new life through reincarnation, their previous memories are erased by the Guardian Deities and Spirits, and life begins from a state of knowing nothing. Owing to these ‘preconditions of planetary development and reincarnation,’ in the state of humanity’s evolution of consciousness, the older the soul, the more it manifests the Universal God’s heart.

Thus we, “cosmic humanity, with One Drop of the Universal God’s Light dwelling at the center of our souls,” are incorporated into ‘the program of planetary development,’ and first proceed to “the heaven and earth of the coarsest vibrations” of a new planet where ‘the Universal God’s principles’ have not yet unfolded.

And there, starting from “a stage with an imperfect mind and body,” we repeat rebirths on that star, experiencing lives of various circumstances while evolving in consciousness. Along with this, raising the dimension of the vibrations of each heaven and earth where we are placed — such has been the mission of us, cosmic humanity.

In this way, we have continued to fulfill the sublime mission of ‘unfolding “the principle of great harmony” in the Universal God’s heart to every corner of the universe.’

When we see this star as ‘the Earth, a member of the great universe’: if the humanity living on Earth lives in accordance with ‘the Law of Great Harmony and Evolution,’ an aspect of great harmony spreads through the surface world as well; and in the opposite case, seen from the outside, it appears to present a disharmonious aspect.

When we look out over the world of this star anew with such a view of the universe, we can see that the great majority of Earth’s humanity at present still lives speaking and acting based on self-interest.

Even while being in such a world, we live ahead of humanity — recalling ‘the truth of the universe and life’ and manifesting it in ourselves — while resounding forth, as vibrations through prayer, the fulfillment of the divine revival of all humanity and the great harmony of the earthly world.

When we live in accordance with the universal law of great harmony and evolution, we can exert the power to direct ourselves, others, and all that exists toward great harmony.

When we, living in this world with a physical body, find the sparkle of divinity in everything and everyone, and celebrate every object projected onto our five senses with ‘a consciousness of gratitude from the bottom of our hearts,’ the great Light of divinity spreads to every corner of the earthly world.

That is ‘the Prayer for World Peace.’ When we pray “May peace prevail on Earth” and give thanks to the Guardian Deities and Spirits, the divinity of us who pray, the divinity of humanity, and the energy of the Universal God’s source resonate together, delivering the light of the source of life to nature, to living creatures, and to everything in the earthly world.

When we, having returned to divinity, look at the world with these eyes (pointing to one’s own eyes), we can see that every situation arising in an individual, every human relationship, every social trend, and every world situation is in a ‘necessary, inevitable, and perfect’ state at each point in time.

Our divine eyes can see through everything in an instant — viewing past, present, and future as if on the palm of a hand.

That is precisely why we have come to understand that each and every moment is ‘the best and highest

state' heading toward an even greater harmony, that there are no bad events and no roundabout lives at all, and that everything is perfect and in a perfectly harmonious state

.

So now, we will take time to chant together 'words through which we can share the consciousness that recognizes that everything is "necessary, inevitable, and perfect" and "in complete harmony."' Taking the words on the screen seven times in a row as one round, we will do three rounds — 21 times. Now, let's begin.

Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!

TOGUCHI: Second round.

Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!

TOGUCHI: Third round.

Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!
Everything is perfect, whole and harmonious — great fulfillment!!

Thank you very much.

3. Thorough Practice of Positive Thinking with the IN

GYOUTEN: Next, we will form the IN of the 49 items of the Thorough Practice of Positive Thinking. Saito-san, please go ahead.

SAITO: Thank you. Now, let's begin.

3-1. From Infinite Love to Infinite Life

May Peace Prevail on Earth.

Infinite Love, Infinite Harmony, Infinite Peace, Infinite Light, Infinite Power,
Infinite Wisdom, Infinite Life.

<Pray for 7 seconds>

3-2. From Infinite Happiness to Infinite Possibility

May Peace Prevail on Earth.

Infinite Happiness, Infinite Flourishing, Infinite Abundance, Infinite Supply, Infinite Success, Infinite Ability, Infinite Possibility.

<Pray for 7 seconds>

3-3. From Infinite Health to Infinite Hope

May Peace Prevail on Earth.

Infinite Health, Infinite Sparkle, Infinite Renewal, Infinite Freshness, Infinite Refreshing, Infinite Vitality, Infinite Hope.

<Pray for 7 seconds>

3-4. From Infinite Freedom to Infinite Gratitude

May Peace Prevail on Earth.

Infinite Freedom, Infinite Creation, Infinite Greatness, Infinite Openness, Infinite Development, Infinite Energy, Infinite Gratitude.

<Pray for 7 seconds>

3-5. From Infinite Joy to Infinite Rightness

May Peace Prevail on Earth.

Infinite Joy, Infinite Beauty, Infinite Youth, Infinite Goodness, Infinite Sincerity, Infinite Purity, Infinite Rightness.

<Pray for 7 seconds>

3-6. From Infinite Integrity to Infinite Innocence

May Peace Prevail on Earth.

Infinite Integrity, Infinite Courage, Infinite Progress, Infinite Improvement, Infinite Strength, Infinite Intuition, Infinite Innocence.

<Pray for 7 seconds>

3-7. From Infinite Forgiveness to Infinite Embracing

May Peace Prevail on Earth.

Infinite Forgiveness, Infinite Splendour, Infinite Nobleness, Infinite Dignity, Infinite Blessing, Infinite Brightness, Infinite Embracing.

<Pray for 7 seconds>

4. Gratitude to Nature with the IN

GYOUTEN: Thank you very much. Next, we will perform the Gratitude to Nature with the IN.

SAITO: Now, let's begin.

4-1. Gratitude to the Ocean

On behalf of humanity, we thank you, Divinities who govern the Ocean;
Dear Ocean, we thank you.

<Pray for 7 seconds>

4-2. Gratitude to the Earth

On behalf of humanity, we thank you, Divinities who govern the Earth;
Dear Earth, we thank you.

<Pray for 7 seconds>

4-3. Gratitude to the Mountains

On behalf of humanity, we thank you, Divinities who govern the Mountains;
Dear Mountains, we thank you.

<Pray for 7 seconds>

4-4. Gratitude for Food

On behalf of humanity, we thank you, Divinities who govern Food;
Dear Food, we thank you.

<Pray for 7 seconds>

4-5. Gratitude to the Physical Body

On behalf of humanity, we thank you, the Physical Body,
Dear Physical Body, we thank you.

<Pray for 7 seconds>

4-6. Gratitude to Water

On behalf of humanity, we thank you, Divinities who govern Water;
Dear Water, we thank you.

<Pray for 7 seconds>

4-7. Gratitude to Plants

On behalf of humanity, we thank you, Divinities who govern Plants;
dear Plants, we thank you.

<Pray for 7 seconds>

4-8. Gratitude to Animals

On behalf of humanity, we thank you, Divinities who govern Animals;
dear Animals, we thank you.

<Pray for 7 seconds>

4-9. Gratitude to Minerals

On behalf of humanity, we thank you, Divinities who govern Minerals;
Dear Minerals, we thank you.

<Pray for 7 seconds>

4-10. Gratitude to Heavenly Phenomena

On behalf of humanity, we thank you, Divinities who govern Heavenly Phenomena,
Dear Heavenly Phenomena; we thank you.

<Pray for 7 seconds>

4-11. Gratitude to Air

On behalf of humanity, we thank you, Divinities who govern Air;
Dear Air, we thank you.

<Pray for 7 seconds>

4-12. Gratitude to the Sun

On behalf of humanity, we thank you, Divinities who govern the Sun;
Dear Sun, we thank you.

<Pray for 7 seconds>

5. Divine Spark IN

GYOUTEN: Thank you very much. Finally, we will form the Divine Spark IN seven times in a row. Becoming one with the Deities and all the Cosmic Angels, we will send the Universal God's Light to Great Nature, to all living beings, and to all of humanity. Also, today, between each formation of the IN, we will set aside 7 seconds of prayer time, so please pray while imagining how the light of the IN envelops the entire Earth, heals everything, and brings about its regeneration.

SAITO: Now, let's begin.

We send the Universal God's Light to Great Nature, to all living beings, and to humanity.

We send the Universal God's Light to Great Nature, to all living beings, and to humanity.

<Form the Divine Spark IN seven times in a row. However, set aside time for prayer between each formation>

<After the IN is finished, close the eyes for 7 seconds and meditate>

GYOUTEN: Thank you very much.

SAITO: Thank you very much.

That's all.