

A Day to Gaze upon Every Cycle

Looking out over the Cycles of the Earthly Realm with the Divine Eyes

Today, we will turn our eyes to every cycle in the earthly realm, shining a spotlight on each of the cyclical activities that humanity has caused to stagnate, disturbed, or weakened. This is because, when we who have remembered our connection with the Universal God look at something with the Divine Eyes, the light of the Source of life permeates what we see and works to protect and support its generation and development.

This great universe, whose full picture we Earth humanity do not yet know, is also formed by the circulation of the vibrations emitted from the energy Source of universal creation. From the movements of the stars on the largest scale down to the workings of cells and microorganisms on the smallest, everything is operated by the circulation of the life-energy vibrations emitted from the Universal God.

As long as this circulation is carried out in accordance with the Universal God's will, generation, development, evolution, and upliftment proceed smoothly within the renewal process. However, on a star like the Earth, where the minds of its humanity (the caretakers of that star) are still undeveloped, the cycles in various fields often weaken or fall into disorder.

When we look out over the Earth from such a perspective, we can see the disturbance and weakening of 'the cycles in natural phenomena' and 'the cycles in all living beings.'

The Cycles in Natural Phenomena

Broadly divided, the cycles in natural phenomena include the cycles (rotations) of the atmosphere, water, the land, and the geosphere (the crust, magma, outer core, and inner core). 'The cycles in all living beings' include, seen macroscopically, 'the cycle of the food chain' and 'the cycle of the birth and death of physical bodies,' and seen microscopically, 'the cycles for sustaining life within an individual body.'

The most easily understood example of the cycles in natural phenomena is 'the three states of water.' It is a phrase describing how water (H₂O), in conjunction with the circulation of the atmosphere, circulates between the sky, the land, rivers, lakes, and the sea in its three states: [vapor <-> water <-> ice].

Within the ocean, which occupies about seventy percent of the Earth's surface area, a circulation called the ocean currents has been carried out, by which the marine ecosystems are maintained and the temperature of the air is stabilized.

The atmosphere also has the workings of various winds, from the stratosphere down to near the surface. Even looking only at the troposphere, up to about 11 km above the ground, there are the jet stream layer, the free atmosphere, and the atmospheric boundary layer, which are further subdivided and blow various kinds of winds.

Just as with water and the atmosphere, cyclical activities are also carried out upon the

land; furthermore, various cycles and rotational movements are performed in the crust beneath the land, in the magma, and even in the outer core and the inner core (the deepest part) of the Earth.

Because these various cycles are carried out in a miraculous balance, our uneventful, ordinary days are formed. In recent years, however, as the balance of these cycles has been breaking down, harsh weather conditions have been appearing. Representative examples are the expansion of the tropical zones due to global warming and the torrential rains that pour down locally without moving.

The Cycle of Spiritual Vibrations and Dimensional Ascension

Although it has not yet been elucidated by today's earth science, the root cause of these disturbances in the cycles is the unrestrained outflow of humanity's disharmonious thought vibrations. Humanity's karmic thought vibrations affect not only through easily visible acts on the surface, such as discharging polluted water into rivers and seas or fouling the air with smoke containing pollutants, but even the cycles that maintain the operation of the Earth.

There are various forms of purification to keep those harmful effects to a minimum; however, since purifying phenomena alone does not improve the root cause, we who have awakened to the truth of the universe need to work on the fundamental improvement through which all the cycles of the Earth are normalized.

That is the complete reawakening of our own divinity. It would be best for all humanity to revive its divinity, but that stage cannot be reached in a single leap. Those who have remembered the truth first need to awaken to the truth completely and enter the stage of living with a mind and body in oneness with the Divine.

To that end, as has been said from long ago, it is effective to perform 'Pray for world peace, seeing it as a fading away' together with slow, relaxed breathing — for a time, all day long. With gratitude to the Guardian Deities and Guardian Spirits as the foundation, when we keep performing the Prayer for World Peace, seeing everything as a fading away, from the time we rise in the morning until we go to sleep at night, all we ever think of becomes solely the great harmony of humanity and the peace of the world.

When even one such person appears in a region or a neighborhood association, the people of that land begin to awaken to the truth. It is not a change in which they immediately begin the Prayer for World Peace, but the light of the Source of life, which we have scattered daily through our prayers and the IN, comes to extend from near to far.

On Saturday night, we will make this a time to gaze upon every cycle of the earthly realm with the Divine Eyes, sending the light of infinite life, and to radiate the light of the Source of life to all of great nature, all living beings, and all humanity.

Program for the Day

[Opening Remarks]

NAGANO: Hello, everyone. We will now begin the Saturday program, 'A Day to Overlook the World with the Divine Eyes.' Today, on this day to cultivate the Divine Eyes, we will turn our eyes to and gaze upon 'the various cycles' involved in the operation of the Earth, praying that all the cycles may be normalized, and also praying for the reawakening of humanity's divinity, which is essential for that purpose. Thank you for joining us.

Since it is now time, we will first offer the Prayer for the World Peace in Japanese and English.

1. Prayer for the World Peace

NAGANO: Let's get started.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.Nippon ga Heiwa de ari masu you-ni.Watakushi-tachi no Ten-meï ga mattou sare masu you-ni.Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.May peace be in our homes and countries.May our missions be accomplished. We thank you, Guardian Deities and Guardian Spirits.

2. Time to Gaze upon the Cycles of the Earthly Realm

NAGANO: Thank you very much. Now, we will enter the time to gaze upon the cycles of the earthly realm. The Earth is operated by various cyclical activities.

What I would like to confirm first is that this great universe, whose full picture we Earth humanity do not yet know, is also formed by the circulation of the vibrations emitted from the energy Source of universal creation.

From the movements of the stars on the largest scale down to the workings of our dear cells and microorganisms on the smallest, everything is operated by the circulation of the life-energy vibrations emitted from the Universal God.

Therefore, to gaze upon each and every cyclical activity of the earthly realm is in itself to gaze upon the workings of the Universal God. When we look out over this star anew with such eyes, we can see that there are truly various cycles in the earthly realm.

First are 'the cycles in natural phenomena.' The most easily understood example is 'the three states of water.'

Water, while changing its form among vapor, liquid, and ice, keeps circulating ceaselessly around this star — from the sky to the land, and from rivers, lakes, and the sea back up to the sky again.

Within the ocean, which occupies about seventy percent of the Earth's surface area, a great circulation called the ocean currents is carried out, by which the marine

ecosystems are maintained and the temperature on land is kept stable.

The atmosphere is also circulating. From the stratosphere down to near the surface, the atmosphere, divided into many layers, blows various winds, carries warm and cold air, brings rain and snow, carries the seeds of plants, and keeps adjusting the climate of the entire Earth.

Upon the land as well, various cyclical activities are carried out; and further below, in the crust and the magma, down to the Earth's outer core and inner core, various cycles and rotational movements are performed without rest, where our eyes cannot see.

Next, let us look at 'the cycles in all living beings.' Seen macroscopically, there is the cycle of the food chain, and the cycle of the birth and death of physical bodies, which are born and then return.

Our dear microorganisms receive the lives that have finished their roles and transform them into rich soil that nurtures new life. The plants that sprout from that soil nourish the lives of the animals and of us humanity.

Seen from a microscopic viewpoint as well, inside this physical body, the blood circulates throughout the whole body, and our dear cells fulfill their metabolism without resting for even a moment. Such perfect cycles for sustaining life are at work within the bodies of living things.

Because these countless cycles, great and small, are woven together with a miraculous balance, our uneventful, ordinary days are formed.

Morning comes as a matter of course; crops ripen through the blessings of sunlight and rain; we breathe in oxygen and breathe out carbon dioxide, which the plants graciously turn back into oxygen.

Is not each and every one of these workings the working of the Universal God, taking the form of a cycle?

In recent years, however, as you all know, the balance of these cycles has been breaking down, and severe weather conditions have been appearing.

Although it has not yet been elucidated by today's earth science, the root cause of such disturbance and weakening of the cycles lies in the unrestrained outflow of humanity's disharmonious thought vibrations.

Not only visible acts such as polluted wastewater and smoke, but humanity's karmic thought vibrations themselves affect even the cycles that maintain the operation of the Earth.

Nevertheless, even when we see such phenomena, we never gaze at them with thoughts of anxiety or fear.

For when we gaze with the Divine Eyes, we can see that the appearances showing on the surface as disturbances of the cycles are also the karmic thoughts accumulated by humanity, now on the way to being purified as fading-away appearances.

At all times, our dear water, atmosphere, earth, and cells are doing their best,

continuing to circulate toward great harmony.

Then, what is the fundamental improvement we can make so that all the cycles of the Earth may be normalized?

It is for us ourselves to completely accomplish the reawakening of divinity. Merely performing purification upon phenomena does not improve the root cause.

It is important that we who have remembered the truth first, with gratitude to the Guardian Deities and Guardian Spirits as our foundation, keep performing 'Pray for world peace, seeing it as a fading away' together with slow, relaxed breathing, and live with a mind and body in oneness with the Divine.

When even one such person appears in a region or a neighborhood, the light of the Source of life, scattered through daily prayers and the IN, extends from near to far, and the people of that land begin to awaken to the truth.

And above all, when we who have remembered our connection with the Universal God gaze at something with the Divine Eyes, the light of the Source of life permeates what we see and works to protect and support its generation and development.

Our very act of gazing upon each and every cycle of the earthly realm with the Divine Eyes sends light into the rings of the cycles and becomes a prayer that adjusts the operation of this star.

We once did not know this way of the cycles. Therefore, every time we saw phenomena such as atmospheric disturbances, climate change, or changes in the land and the sea, we looked at them with eyes of anxiety and fear, thinking, 'The Earth is ailing,' or 'Things are becoming irreversible.'

What we can now clearly understand is that this was not the recognition of divinity, but the recognition of dualistic confrontation.

When we gaze with the Divine Eyes, we come to see that even at this very moment, the cycles of the earthly realm, while receiving all of humanity's thoughts and actions, keep circulating toward great harmony with the best and highest working of each moment.

The various changes and seeming disturbances appearing on the surface are also a 'necessary, inevitable, and perfect' process through which our dear Earth purifies and adjusts itself and heads toward an even greater harmony.

The appearances projected by humanity's karmic thoughts are now on the way to being purified within the rings of the cycles as fading-away appearances and returned to light.

And there is one more important cycle that must not be forgotten. It is 'the cycle of the light of prayer.' When we pray 'May peace prevail on Earth' and give thanks to the Guardian Deities and Guardian Spirits, the vibrations of those thoughts rise to heaven, resonate with the light of the Universal God's Source, and pour down upon this earthly realm as a great light.

The light that has poured down spreads across the sea and the land riding on the cycle

of water, reaches the hearts of people all over the world riding on the cycle of the atmosphere, and permeates all living beings riding on the cycle of life. The rings of the cycles of the earthly realm are, just as they are, 'the pathways of light.'

To put it more clearly, 'Pray for world peace, seeing it as a fading away,' which we perform every day, is itself becoming 'the cycle of humanity's life vibrations.' When we see every phenomenon as a fading-away appearance, find divinity in each and every cycle of the earthly realm, and bless them with gratitude from the bottom of our hearts, that light rides on the rings of the cycles and spreads to every corner of the earthly realm.

So now, in order to offer gratitude and send light to the various cycles of the earthly realm, we will wholeheartedly form the Divine Spark IN once. Now, let's begin.

We give thanks to all the cycles of the earthly realm and send the Universal God's light.

<Divine Spark IN once>

(*Pray for 14 seconds)

3. Gratitude to Nature around the World Performed with the Divine Eyes

GYOUTEN: Thank you, NAGANO-san. From here, we will spend time looking at the earthly world with the Divine Eyes and offering gratitude to great nature and all living beings. Let's get started.

3-1. Prayer for the Great Nature of North and Central America

NAGANO: First is the prayer for the great nature of North and Central America. From here, we will read the text on the screen and perform the Divine Spark IN once for each.

GYOUTEN: Hai. We are interconnected with the great nature of North and Central America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of North and Central America—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-2. Prayer for the Great Nature of South America

NAGANO: Next is the prayer for the great nature of South America.

GYOUTEN: Hai. We are interconnected with the great nature of South America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of South America—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

(2:05 / 21:15:30)

3-3. Prayer for the Great Nature of Europe

NAGANO: Next is the prayer for the great nature of Europe.

GYOUTEN: Hai. We are interconnected with the great nature of Europe through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Europe—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-4. Prayer for the Great Nature of the Middle East

NAGANO: Next is the prayer for the great nature of the Middle East.

GYOUTEN: Hai. We are interconnected with the great nature of the Middle East through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of the Middle East—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-5. Prayer for the Great Nature of Africa

NAGANO: Next is the prayer for the great nature of Africa.

GYOUTEN: Hai. We are interconnected with the great nature of Africa through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Africa—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-6. Prayer for the Great Nature of Asia

NAGANO: Next is the prayer for the great nature of Asia.

GYOUTEN: Hai. We are interconnected with the great nature of Asia through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Asia—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-7. Prayer for the Great Nature of Oceania

NAGANO: Next is the prayer for the great nature of Oceania.

GYOUTEN: Hai. We are interconnected with the great nature of Oceania through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Oceania—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

3-8. Prayer for the Great Nature of All Other Regions

NAGANO: Next is the prayer for the great nature of All Other Regions.

GYOUTEN: Hai. We are interconnected with the great nature of All Other Regions through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of All Other Regions—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

NAGANO: Hai, thank you.

4. Prayer for the Divine Spark of Humanity

GYOUTEN: Lastly, toward the reawakening of humanity's divinity, we will wholeheartedly form the Divine Spark IN once.

After completing the IN, please keep your eyes closed and pray.

May Peace Prevail on Earth.Shinsei-Fukkatsu. Dai-Jouju.

May Peace Prevail on Earth.Shinsei-Fukkatsu. Dai-Jouju. Hai.

<Form the Divine Spark IN seven times in a row>

<Keep the eyes closed and meditate for 1 minute>

GYOUTEN: Thank you very much.

NAGANO: Thank you, GYOUTEN-san.

That's all.