

To Live with the Divine Mind

Key Points to Learn from the Poem 'True Self'

In the poem 'True Self,' Goi-sensei raised the following two points as 'what people must absolutely come to know in order to make the future of the Earth shine.'

In order to make the future of the Earth shine,
there is something that people must absolutely come to know.
It is that your truth, that your True Self,
is covered by black wings—the desire and the fear that cling to physical life,
and sorrow and hatred as well—
that is what you must know.

And what must be known even more deeply than that is
that your True Self, that your truth,
has its foundation in the great wisdom that moves the universe,
in the source of the incomparable, absolute energy.

To summarize, they are the following two points.

- **That our true nature has been covered by the black wings of desire, fear, sorrow, and hatred, and until now has not appeared.**
- **That our true nature has its foundation in the great wisdom that moves the universe, in the source of the incomparable, absolute energy.**

Precisely because this is so, he goes on to say, 'Your True Self is always one with God, your truth is the light that emanates from God, and you yourselves were once the True Self itself.'

What we can learn from this is that the state of this human world, which appears imperfect, arises because humanity has covered and hidden the True Self, the truth of life, with black wings.

This means that if we, the humanity of Earth, recognize those black wings as 'these qualities are not truly us,' become aware of our connection with the great wisdom that moves the universe, and live as beings who possess the incomparable, absolute energy, then everything we think—'I want to do this,' 'I want to become this,' 'I want to create such a world'—can be realized, and nothing is impossible.

Key Points to Learn from 'How Man Should Reveal His Inner Self'

There is a similar passage in 'How Man Should Reveal His Inner Self.'

Man is originally a spirit from God, and not a karmic existence. He lives under the constant guidance and protection provided by his Guardian Deities and Guardian Spirits.

This opening passage is the single most important point. If we live believing these words—that man is originally not a karmic existence but a spirit from God, living under the protection of his Guardian Deities and Guardian Spirits—we can surely live a radiant life that has nothing to do with suffering.

- **Man is not a karmic existence.**
- **Man is originally a spirit from God. Furthermore, he lives protected by his Guardian Spirits and Guardian Deities.**

Those who have applied these two points to themselves and brought them all the way into their own way of living are already walking a life that has nothing to do with suffering.

However, when we look out over the entire physical world, few people have taken these words into themselves and reflected them in their way of living, and as a result most people spend their days absorbed in self-centered thinking.

Yet it would also be hasty to lean toward the thought, 'Therefore the Earth can never get better.' No matter how few the people who carry out the true way of living may be, in essence all humanity without exception is a spirit from God, a being directly connected to the great wisdom that moves the universe and to the source of the incomparable, absolute energy—for that is the truth of human life.

A Way of Living That Acknowledges One's Own Divinity 100%

Even so, looking at the earthly world as it is now, it may not seem that all the humanity of Earth will have a change of heart of its own accord. However, the Deities who protect the Earth and our cosmic brothers and sisters have already prepared a mechanism to awaken the eyes of humanity's mind at the proper time. That mechanism is us.

If a certain number of us, 'comrades in prayer,' acknowledge our own divinity 100% ahead of the rest of humanity and revive a divine mind that holds not even 0.1% of doubt, then one day, at a certain moment, the state of the world will suddenly begin to change, like falling dominoes.

If the people of Earth go on living as they are now, the earthly realm will surely plunge into

the abyss of ruin; it is in order not to let that happen that we are living now.

The future of the Earth will be opened by our Divine Spark. As if to bear this out, there are many fellow members who, by reviving their own divinity, have transformed the world in which they live into a higher-dimensional world.

The divine perspective is not something that someone else gives us; it appears in our conscious mind when each one of us opens the door of divinity that lies deep within our own heart.

On Saturday night, those who have made the divine perspective their own and those who are close to reaching that stage will gather, and we will make it a time to share the divine perspective through the exchange of vibrations. And with the divine conscious perspective we have revived, we will make it a time to radiate the light of the Source of Life to all of great nature, to all living beings, and to all humanity.

Program for the Day

[Opening Remarks]

SAITO: Hello, everyone. We will now begin the Saturday night program, 'A Day to Overlook the World with the Divine Eyes.'

Today, placing our own perspective in the divine world, we will share the divine perspective which sees that humanity, who appear to be doing wrong as ever, are in fact fulfilling the fading-away form that is an essential process for accomplishing the Divine Spark, and which observes that 'there is no such thing anywhere as an evil person or an evil matter.'

And then, making the mind of the Universal God our own mind, we will give the power of renewal to this earthly world that at first glance appears to be being destroyed, and we will radiate a dense light of the Divine Spark to great nature, to all living beings, and to humanity. Thank you very much for joining us.

Since it is now time, we will first offer the Prayer for the World Peace in Japanese and English.

1. Prayer for the World Peace

SAITO: Let's get started.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.

Nippon ga Heiwa de ari masu you-ni.

Watakushi-tachi no Ten-mei ga mattou sare masu you-ni.

Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.

May peace be in our homes and countries.

May our missions be accomplished.

We thank you, Guardian Deities and Guardian Spirits.

2. Time to Reaffirm the Divine Perspective

SAITO: TBD

3. Gratitude to Nature around the World Performed with the Divine Eyes

TOGUCHI: Thank you, SAITO-san. From here, we will spend time looking at the earthly world with the Divine Eyes and offering gratitude to great nature and all living beings.

That we can live is thanks to the devotion of the earth, the air, the water, and all the rest of great nature, and of a great many plants and living creatures; it is also thanks to our ancestors, our Guardian Spirits, our Guardian Deities, the Deities of the Divine World, and all the Cosmic Angels, who have raised us up to this point.

Today, with a heart of gratitude toward all those beings who have raised us in this way, we will offer heartfelt gratitude to the nature and the living creatures of each region of the world, and send them the Universal God's light.

Let's get started.

3-1. Prayer for the Great Nature of North and Central America

SAITO: First is the prayer for the great nature of North and Central America. From here, we will read the text on the screen and perform the Divine Spark IN once for each.

TOGUCHI: Hai. We are interconnected with the great nature of North and Central America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of North and Central America—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-2. Prayer for the Great Nature of South America

SAITO: Next is the prayer for the great nature of South America.

TOGUCHI: Hai. We are interconnected with the great nature of South America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of South America—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-3. Prayer for the Great Nature of Europe

SAITO: Next is the prayer for the great nature of Europe.

TOGUCHI: Hai. We are interconnected with the great nature of Europe through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Europe—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-4. Prayer for the Great Nature of the Middle East

SAITO: Next is the prayer for the great nature of the Middle East.

TOGUCHI: Hai. We are interconnected with the great nature of the Middle East through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of the Middle East—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-5. Prayer for the Great Nature of Africa

SAITO: Next is the prayer for the great nature of Africa.

TOGUCHI: Hai. We are interconnected with the great nature of Africa through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Africa—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-6. Prayer for the Great Nature of Asia

SAITO: Next is the prayer for the great nature of Asia.

TOGUCHI: Hai. We are interconnected with the great nature of Asia through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Asia—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-7. Prayer for the Great Nature of Oceania

SAITO: Next is the prayer for the great nature of Oceania.

TOGUCHI: Hai. We are interconnected with the great nature of Oceania through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Oceania—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

3-8. Prayer for the Great Nature of All Other Regions

SAITO: Next is the prayer for the great nature of All Other Regions.

TOGUCHI: Hai. We are interconnected with the great nature of All Other Regions through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of All Other Regions—water, air, wind, earth, mountains, living creatures, and more. Hai.

<Divine Spark IN once>

(*Pray for 14 seconds)

SAITO: Hai, thank you.

4. Prayer for the Divine Spark of Humanity

TOGUCHI : Lastly, toward the reawakening of humanity's divinity, we will wholeheartedly form the Divine Spark IN once.

After completing the IN, please keep your eyes closed and pray.

May Peace Prevail on Earth.

Shinsei-Fukkatsu. Dai-Jouju.

May Peace Prevail on Earth.

Shinsei-Fukkatsu. Dai-Jouju. Hai.

<Form the Divine Spark IN seven times in a row>

<Keep the eyes closed and meditate for 1 minute>

TOGUCHI: Thank you very much.

SAITO: Thank you, TOGUCHI-san.

That's all.